# APPENDIX -IX

# MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| INFORMATION                       | DETAILS   |  |  |  |
|-----------------------------------|---|--|--|--|
| NAME OF THE SCHOOL                | CHINMAYA VIDYALAYA  |  |  |  |
| AFFILIATION NO.(IF APPLICABLE)    | 930432  |  |  |  |
| SCHOOL CODE (IF APPLICABLE)       | 75384   |  |  |  |
| COMPLETE ADDRESS WITH PIN CODE    | PO KALLADATHUR PALAKKAD KERALA, PALAKKAD,<br>KERALA - 679552  |  |  |  |
| PRINCIPAL NAME                    | RAMA MADHAVAN NAIR  |  |  |  |
| PRINCIPAL QUALIFICATION           | MA, BEd   |  |  |  |
| SCHOOL EMAIL ID                   | cvkalladathur@yahoo.co.in   |  |  |  |
| CONTACT DETAILS (LANDLINE/MOBILE) | 9048568859  |  |  |  |
|                                   | NAME OF THE SCHOOL<br>AFFILIATION NO.(IF APPLICABLE)<br>SCHOOL CODE (IF APPLICABLE)<br>COMPLETE ADDRESS WITH PIN CODE<br>PRINCIPAL NAME<br>PRINCIPAL QUALIFICATION<br>SCHOOL EMAIL ID |  |  |  |

#### B : DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR<br>SCHOOL'S WEBSITE  |
|-----------|--|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION LETTER AND<br>RECENT EXTENSION OF AFFILIATION, IF ANY  | http://chinvidyakalladathur.net/wp-<br>content/uploads/2019/05/Affilation-order.pdf                |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS<br>APPLICABLE  | https://chinvidyakalladathur.net/wp-<br>content/uploads/2019/05/Trust-registration-certificate.pdf |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC)<br>ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | http://chinvidyakalladathur.net/wp-<br>content/uploads/2024/03/NOC.pdf                             |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDER RTE<br>ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://chinvidyakalladathur.net/wp-<br>content/uploads/2024/03/Recognition-certificate.pdf        |

| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS<br>PER THE NATIONAL BUILDING CODE                                       | https://chinvidyakalladathur.net/wp-<br>content/uploads/2024/03/Building-safety-certificate.pdf            |
|---|--|--|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED<br>BY THE COMPETENT AUTHORITY   | https://chinvidyakalladathur.net/wp-<br>content/uploads/2024/03/Fire-safety-certificate.pdf                |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY<br>THE SCHOOL FOR<br>AFFILIATION/UPGRADATION/EXTENSION OF<br>AFFILIATION | https://chinvidyakalladathur.net/wp-<br>content/uploads/2024/03/DEO-certificate.pdf                        |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION<br>CERTIFICATES   | https://chinvidyakalladathur.net/wp-<br>content/uploads/2024/04/WaterHealthand-<br>Sanitarycertificate.pdf |

# NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL<br>NO. | DOCUMENTS/INFORMATION                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR<br>SCHOOL'S WEBSITE                               |  |  |  |
|-----------|---|---|--|--|--|
| 1         | FEE STRUCTURE OF THE SCHOOL                           | http://chinvidyakalladathur.net/wp-<br>content/uploads/2024/03/Fee-Structure.pdf      |  |  |  |
| 2         | ANNUAL ACADEMIC CALENDER                              | https://chinvidyakalladathur.net/wp-<br>content/uploads/2024/03/Academic-calender.pdf |  |  |  |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)             | https://chinvidyakalladathur.net/wp-<br>content/uploads/2024/03/VMC-list.pdf          |  |  |  |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA)<br>MEMBERS | https://chinvidyakalladathur.net/wp-<br>content/uploads/2024/03/VMC-list.pdf          |  |  |  |

| 5 | LAST THREE-YEAR RESULT OF THE BOARD<br>EXAMINATION AS PER APPLICABILITY | https://chinvidyakalladathur.net/wp-<br>content/uploads/2024/03/Last-three-years-result.pdf |
|---|---|---|
|---|---|---|

## D : STAFF (TEACHING) :

| SL<br>NO. | INFORMATION                                | DETAILS  |  |  |  |
|-----------|--|--|--|--|--|
| 1         | PRINCIPAL                                  | RAMA MADHAVAN NAIR                                   |  |  |  |
| 2         | TOTAL NO. OF TEACHERS                      | 32   |  |  |  |
|           | PGT  | 9  |  |  |  |
|           | TGT  | 8  |  |  |  |
|           | PRT  | 5  |  |  |  |
|           |  |  |  |  |  |
| 3         | TEACHERS SECTION RATIO                     | 1:1.5  |  |  |  |
| 4         | DETAILS OF SPECIAL EDUCATOR                | ASHA K NAIR,M.A, B.Ed, DIPLOMA IN MENTAL RETARDATION |  |  |  |
| 5         | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | ASHA K NAIR, M.Sc PSYCOLOGY                          |  |  |  |

## RESULT CLASS: X

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         | 2023 | 15                               | 15                           | 100                | NIL     |

#### RESULT CLASS: XII

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         | 2023 | 7                                | 7                            | 100                | NIL     |

## E : SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION | DETAILS |
|-----------|-------------|---------|

| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 22304                                       |
|---|---|---|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 19 & 37                                     |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING<br>COMPUTER LABS (IN SQ MTR)                               | 5 & 74                                      |
| 4 | INTERNET FACILITY   | YES   |
| 5 | NO. OF GIRLS TOILETS  | 18  |
| 6 | NO. OF BOYS TOILETS   | 10  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF<br>SCHOOL COVERING THE INFRASTRUCTURE OF THE<br>SCHOOL | https://youtu.be/pFoEmudUIh4?feature=shared |
|   |   |   |